**2023 South Dakota Angus Association Undergraduate Scholarship Application**

The South Dakota Angus Association offers four general scholarships to students pursuing an undergraduate degree in higher education.

Eligible Angus youth meeting the qualifications for the South Dakota Angus Association Undergraduate Scholarship will be considered by the SDAA selection committee. The South Dakota Angus Association Undergraduate Scholarship is made possible with financial support from SDAA members and Martin-Trudeau Insurance.

To be eligible for the South Dakota Angus Association Undergraduate Scholarship applicant must;

1. Be currently attending or accepted at a college, university or technical institution or a graduating high school senior.
2. Submit the following application with a post mark date prior to **October 27th, 2023.**
3. Include a colored picture and high school/college transcript.
4. Must be a current resident of South Dakota.

In order to receive scholarship money, applicant must provide a current class schedule from a higher education institution to the SDAA Treasurer. Check will be sent to address listed on the application unless the applicant states otherwise.

Selection Criteria:

1. Academia (25%)
2. Extra Curricular (25%) – clubs, honors, community service, employment, sports, etc.
3. Involvement in Junior Angus, 4H, FFA or other agricultural organizations (30%)
4. Financial need (20%)

**Post mark deadline for application: October 28, 2022**

Any questions regarding the application can be directed towards;

**Christy Winckler:** 605-660-7742

christina.mogck@jacks.sdstate.edu

**Lee Kopriva:** 605-450-1546

lmkopriva@hotmail.com

South Dakota Angus Association Undergraduate Scholarship Application

NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY/STATE/ZIP CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADUATION YEAR: \_\_\_\_\_\_\_\_

COLLEGE/UNIVERSITY/TECH INSTITUTE ATTENDING OR PLANNING TO ATTEND: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ESTIMATED DATE OF COLLEGE GRADUATION: \_\_\_\_\_\_\_\_\_\_\_

APPLICANTS SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The following portion will be given to the scholarship committee for reviewing and selection. Please do not list your name on following portion of application.**

**Academia:**

CURRENT GRADE POINT AVERAGE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACT/SAT SCORE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List of any academic rewards you have received.

**Extra-Curricular:** *(If needed, please use a separate sheet. Do not use back side of paper.)*

EMPLOYMENT: YES \_\_\_ NO \_\_\_\_ If yes, where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List all high school and/or college clubs and organizations and your involvement.

List community organizations or volunteer work you have participated in.

List of honors or awards you have received for leadership or character.

**Agriculture Involvement:**

List involvement in Junior Angus Association and other agricultural organizations.

Please share a short story about your favorite memory in agriculture or agricultural club.

**Financial Need:**

Do you have other siblings attending a college, university, or tech institute?\_\_\_\_\_\_

Current financial plan for college. (Loans, parents, scholarships, etc.)

**Send with application:**

1. **Current color photograph**
2. **Copy of high school or college transcript**

Please send application to: **Christy Winckler**

**42083 282nd St.**

**Olivet SD 57052**